0EKM-110592

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Total Pages in this Submission 112 O

Docket No.

### TO THE COMMISSIONER FOR PATENTS

Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450

| invent   | ion er   | ntitled                   | i:        |      |                      |        |                    |                 | (b) is a new utility patent ap | oplication for a |
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| If a C   | ONTI   | NUA                       | TION A    | \PF  | PLICATION,           | chec   | k appropriate bo   | ex and supply   | the requisite information:     |                  |
| <b>×</b> | Conti  | nuati                     | ion [     | 3    | Divisional           |        | Continuation-      | in-part (CIP)   | of prior application No.:      | 09/974,775       |
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|          | Conti  |                           | ion [     | כ    | Divisional           |        | Continuation-      | in-part (CIP)   | of prior application No.:      |                  |
| Enclo    | sed a  | re:                       |           |      |                      |        |                    |                 |                                |                  |
|          |  |                           |           |      |                      | ·      | Application        | Elements        |                                |                  |
| 1.       | 1.   Filing fee as calculated and transmitted as described below |                           |           |      |                      |        |                    |                 |                                |                  |
| 2.       | ×  | Spe                       | cificatio | n h  | naving               |        | 35                 | pages and ir    | ncluding the following:        |                  |
|          | a.   | $\boxtimes$               | Descri    | ptiv | ve Title of the      | e Inve | ention             |                 |                                |                  |
|          | b.   |                           | Cross     | Re   | ferences to F        | Relat  | ed Applications    | (if applicable) |                                |                  |
|          | C.   |                           | Statem    | ner  | nt Regarding         | Fede   | erally-sponsored   | Research/De     | velopment (if applicable)      |                  |
|          | d.   |                           | Refere    | nc   | e to Sequenc         | e Lis  | sting, a Table, or | a Computer F    | Program Listing Appendix       |                  |
|          | e.   | $\boxtimes$               | Backg     | rou  | ınd of the Inv       | entic  | n                  |                 |                                |                  |
|          | f.   | ×                         | Brief S   | un   | nmary of the         | Invei  | ntion              |                 |                                |                  |
|          | g.   |                           | Brief D   | es   | cription of the      | e Dra  | wings (if filed)   |                 |                                |                  |
|          | h.   | h. 🗵 Detailed Description |           |      |                      |        | •                  |                 |                                |                  |
|          | i.   | ×                         | Claim(    | s) i | as Classified        | Belo   | w                  |                 |                                |                  |
|          | j.   | $\boxtimes$               | Abstra    | ct ( | of the Disclos       | sure   |                    |                 |                                |                  |

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#### **Application Elements (Continued)** ☑ Drawing(s) (when necessary as prescribed by 35 USC 113) a. 🔲 **Formal Number of Sheets** b. 🛛 **Number of Sheets** Informal Two ☑ Oath or Declaration Newly executed (original or copy) a. 🔲 Unexecuted Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only) b. 🛛 ☐ Without Power of Attorney c. 🛛 With Power of Attorney DELETION OF INVENTOR(S) d. 🔲 Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). 5. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. ☐ CD ROM or CD-R in duplicate, large table or Computer Program (Appendix) ☑ Application Data Sheet (See 37 CFR 1.76) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included) a. Computer Readable Form (CRF) b. 🔲 Specification Sequence Listing on: i. 🗆 CD-ROM or CD-R (2 copies); or ii. 🔲 Paper c. Statement(s) Verifying Identical Paper and Computer Readable Copy **Accompanying Application Parts** 9. Assignment Papers (cover sheet & document(s)) ☐ Information Disclosure Statement/PTO-1449 Copies of IDS Citations 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)

☐ Certified Copy of Priority Document(s) (if foreign priority is claimed)

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16.

☑ Certificate of Mailing

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|     | Accompanying Application Parts (Continued)   |
|-----|--|
| 17. | Additional Enclosures (please identify below):   |
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|     | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)  |
| 18. | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.  |
|     | Warning  |
|     | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |
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#### **CLAIMS AS FILED** For #Filed #Allowed #Extra Rate Fee \$0.00 **Total Claims** 16 - 20 = 0 \$18.00 Х \$86.00 Indep. Claims - 3 = 1 \$86.00 Multiple Dependent Claims (check if applicable) \$0.00 **BASIC FEE** \$770.00 \$0.00 OTHER FEE (specify purpose) **TOTAL FILING FEE** \$856.00 ☐ A check in the amount of to cover the filing fee is enclosed. ☑ The Director is hereby authorized to charge and credit Deposit Account No. 19-1853 as described below. \$856.00 as filing fee. ☑ Credit any overpayment. □ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b). Signature Brian D. Martin, Esquire

Registration No. 47,771

Sheppard, Mullin, Richter & Hampton LLP

333 South Hope Street, 48th Floor Los Angeles, California 90071

Dated: March 24, 2004

CC:

| CERTIFICATE OF I        | MAILING BY "EXPRESS I         | MAIL" (37 CFR 1.10)                   | Docket No.<br>0EKM-110592 |
|-------------------------|-------------------------------|---------------------------------------|---------------------------|
| Serial No.              | Filing Date                   | Examiner                              | Group Art Unit            |
| Invention: GOLF BALL    | S, GOLF BALL COMPOSITION      | I<br>NS, AND METHODS OF MANUF         | FACTURE                   |
|                         | e following correspondence:   |                                       |                           |
| Utility Continuation Pa | tent Application              |                                       |                           |
|                         |                               | of correspondence)                    |                           |
|                         | •                             | ce "Express Mail Post Office to Ac    |                           |
| CFR 1.10 in an envelo   | pe addressed to: Commissioner | r for Patents, P.O. Box 1450, Alex    | andria, VA 22313-1450 on  |
|                         | March 24, 2004                |                                       |                           |
|                         | (Date)                        |                                       |                           |
|                         |                               | Brian D. Mart                         |                           |
|                         |                               | (Typed or Printed Name of Person Mail | ling Correspondence)      |
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